



Spring/Summer 2025

# UPPER SOUTHAMPTON *Township*

Official Township Newsletter

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## Welcome to Our Spring/Summer Newsletter

### *Dear Residents and Friends*

Upper Southampton Township is pleased to present our Spring/Summer 2025 Township newsletter. This publication provides you with information on municipal services and officials, contact numbers for municipal offices and other agencies, and updates on current projects being undertaken within Upper Southampton Township.

We extend a special thanks to the businesses and professional members of our community whose support through advertising has made publication of this newsletter possible. Please support the local businesses that support Upper Southampton Township.

We would like to take this opportunity to encourage all residents of Upper Southampton Township to contact the municipal offices for any assistance you may need. Community service is a priority of the Township. We strive to do our best to make this community better for all our residents.



**939 Street Road,  
Southampton, PA 18966**

**Phone: (215) 322-9700  
Fax: (215) 322-0405**

70  
Years

*Our Lady of Good Counsel School*

611 Knowles Avenue

Southampton, PA 18966

Phone: 215-357-1300 Ext. 117

Web: [school.olgc.org](http://school.olgc.org)

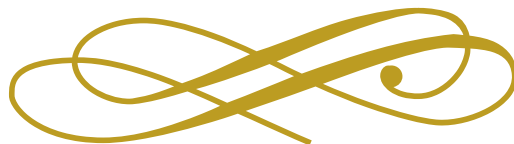
Email: [marketing@olgc.org](mailto:marketing@olgc.org)

*Be part of a welcoming, supportive, connected community that supports your child to reach their potential. A place of faith, learning, and opportunity that provides education opportunities for all.*

*"Fostering Faith, Fellowship and Family"*

*A pillar of education in the heart  
of Southampton since 1954*

*Pre-K 3, Pre-K 4, Kindergarten, Grades 1 to 8*





## Upper Southampton Township

Upper Southampton Township is a second class township of the Commonwealth of Pennsylvania. It is governed by a Board of Supervisors consisting of five elected members who serve six-year terms.

This five-member board appoints a manager to oversee the daily operation of government. The supervisors enact, by majority vote, ordinances and resolutions, levy taxes, approve land development plans, approve all expenditures and budgets, approve the hiring and/or termination of all township employees, and make appointments to advisory boards, committees, and commissions which serve the township.

### BOARD OF SUPERVISORS

Raymond M. Grossmuller, Chairman  
Margaret M. Hoeger, Vice Chairman  
Keith E. Froggatt, Sr, Secretary/Treasurer  
Thomas A. McCullough, Asst. Secretary/Treasurer  
VACANT, Member

The Board meets for regular public meetings the Second Tuesday of each month at 6:30PM in the Southampton Free Library, Lower Level Meeting Room, 947 Street Road, Southampton.

## FEMA Flood Hazard Areas – Flood Insurance – Zoning and Building Permits

Upper Southampton Township has many waterways including Mill Creek, Little Mill Creek, Southampton Creek and unnamed tributaries. On occasion, these waterways overflow their banks and flood properties. Certain waterways areas are regulated by the Pennsylvania Department of Environmental Protection and the Federal Emergency Management Agency (FEMA). FEMA establishes floodplains and Flood Hazard Areas and regulates these areas.



These regulations are designed to protect communities from flooding and resultant hardships and losses.

The Township participates in the National Flood Insurance Program (NFIP). This allows its residents who use NFIP for flood insurance to receive the lower premiums. In order to participate in the NFIP program, the Township enacted and enforces minimum regulatory standards imposed by FEMA for Flood Hazard Areas.

In these areas, improvements such as buildings, sheds, fences and other structures may be prohibited or allowed but only in strict accordance with FEMA guidelines and regulations. Upon the filing of the Application for Zoning and Building Permit, the Township reviews the property and proposed improvement(s) for compliance with FEMA guidelines and regulations. Any proposed improvement in a Flood Hazard Area must strictly comply with all FEMA guidelines and regulations. Information on whether a property is in a Flood Hazard Area is available at <https://msc.fema.gov/> and <https://msc.fema.gov/nfhl>. Floodplain Regulations, including requirements and standards for improvements, are established in the Upper Southampton Zoning Ordinance and are available on the township website.

*Please contact the Township Code, Building and Zoning Department for any needed assistance.*

## TOWNSHIP FACILITIES

### Township Municipal Building

939 Street Road  
Southampton, PA 18966

### Southampton Free Library

947 Street Road  
Southampton, PA 18966

### Schaefer Field

Gravel Hill Road, near Industrial Blvd  
Southampton, PA 18966  
Facilities: baseball fields, softball fields, soccer fields, snack bar

### Veterans Field

400 Street Road  
Southampton, PA 18966  
Facilities: soccer fields, playground, snack bar, walking path

### Community Center & Recreation Office

913 Willow Street  
Southampton, PA 18966  
Facilities: baseball fields, basketball courts, walking path, playground, gymnasium, football field, office, meeting room, snack bar

### Tamanend Park

1255 Second Street Pike  
Southampton, PA 18966  
Facilities: softball fields, Lion's Grove stage, snack bar, tennis courts, sand volleyball court, playground, horseshoe pit, disc golf course, gaga court, bocce ball court, pavilions, fireplace, Carriage House, Farmhouse, office





## COMMUNITY INFORMATION

### STORMWATER MANAGEMENT

According to the U.S. Environmental Protection Agency (EPA), polluted stormwater runoff is the leading cause of impairment to nearly 40% of the surveyed U.S. bodies of water which do not meet current water quality standards. When left uncontrolled, this water pollution kills fish and wildlife and destroys aquatic life habitat.

Mandated by Congress under the Clean Water Act the Municipal Separate Storm Sewer System (MS4) is a national program for addressing stormwater discharges, overseen by the Pennsylvania Department of Environmental Protection (PaDEP)

The actual work to reduce pollutants and manage the stormwater system has been assigned as an unfunded mandate to local municipalities. Upper Southampton Township has spent the last several years undertaking smaller projects as well as discussing how best to fully and equitably fund stormwater management to complete the required improvements and obligations of the EPA and the PaDEP. These improvements are expensive and this unfunded mandate is being undertaken by all communities in Pennsylvania.

Upper Southampton Township has determined that the best way to maintain the Storm Water System is to transfer these responsibilities to the Upper Southampton Municipal Authority (USMA). This transfer of responsibility is permitted by law and becoming a recognized practice. The USMA already provides safe drinking water and sanitary sewer services to our community. Because of its familiarity with the Township infrastructure, the USMA is uniquely positioned to take on these new stormwater improvement projects and related responsibilities.

Please be on the lookout for upcoming public information campaigns and meetings regarding Upper Southampton Township Storm Water Management.

### THREE THINGS YOU SHOULD KNOW ABOUT STORMWATER RUNOFF



#### 1. **Stormwater runoff can cause a number of environmental problems:**

- Fast-moving stormwater runoff can erode stream banks, damaging miles of aquatic habitat.
- Stormwater runoff can push excess nutrients from fertilizers, pet waste and other sources into rivers and streams. Nutrients can fuel the growth of algae blooms that create low-oxygen dead zones that suffocate marine life.
- Stormwater runoff can push excess sediment into rivers and streams. Sediment can block sunlight from reaching underwater grasses and suffocate shellfish.
- Stormwater runoff can push pesticides, leaking fuel or motor oil and other chemical contaminants into rivers and streams. Chemical contaminants can harm the health of humans and wildlife.
- Stormwater runoff can also lead to flooding.

#### 2. **What happens to a drop of rain when it falls onto the ground?**

- It may land on a tree and evaporate;
- it may land on a field and soak into the soil; or
- it may land on a rooftop, driveway or road and travel down the street into a storm drain or stream.

Precipitation in an urban or suburban area that does not evaporate or soak into the ground but instead runs across the land and into the nearest waterway is considered stormwater runoff. Increased development across the watershed has made stormwater runoff (also called polluted runoff) the fastest growing source of pollution.

#### 3. **How You can Minimize Runoff**

- Minimize impervious surfaces on your property.
- Line impervious surfaces with gravel trenches.
- Install rain barrels to collect water that drains off your roof to irrigate landscape beds and lawns.
- Replace lawn areas with native plants.
- Add organic matter to your soil.
- Don't leave soil exposed.
- Plant trees and preserve existing ones.
- Don't create runoff when washing your car.
- Create a rain garden.
- Reduce the slope of your yard.
- Install berms and vegetated swales.

# UPPER SOUTHAMPTON POLICE DEPARTMENT

## OFFICER SPOTLIGHT: Officer Andrew Brown

1. Years of dedicated service? This will be my 14th year working for the Upper Southampton Township Police Department
2. Favorite part of being a police officer? I like that we have the opportunity to truly make a difference within the community by helping those who need help and being a positive role model to my children.
3. Best place you've travelled to and why? Mexico for the unlimited margaritas and food.
4. Favorite movie line? "On October 3rd he asked me what day it was. It's October 3rd." (Mean Girls)
5. What chore do you hate doing? Putting away folded clothes
6. If you weren't a police officer, what would be doing? A veterinarian
7. If you could meet anyone, living or dead, who would it be? Bobby Bowden (former Florida State football head coach)
8. What was your first concert you attended? Simple Plan
9. You win a substantial lottery, what is your first purchase? A beach house somewhere South
10. 3 words to live by? Don't be lazy.



Officer Andrew Brown

**NOW HIRING**

## EMPLOYMENT OPPORTUNITIES

### INSTRUCTORS WANTED!

Do you have a hobby or skill you love and want to share with the Community? Upper Southampton Township is looking for instructors for new programs. We welcome you to apply and teach! Please submit a short description of the class or activity you would like to offer, photos of your work, if possible, and your contact information to [amunshaw@ustwp.org](mailto:amunshaw@ustwp.org) or mail to Upper Southampton Township Parks and Recreation, 913 Willow Street, Southampton, PA 18966.

### SUMMER CAMP EMPLOYMENT

Are you looking for a fun summer job? We are looking for seasonal staff for Upper Southampton Summer Camp! This position will require a high energy, flexible employee that is willing to work Monday through Friday for the duration of the summer. All employees of the camp will be interacting with children ranging in ages from 5-11. There are also several physical demands of the position including, but not limited to, enduring hot temperatures, walking, and involvement in contact sports. Schedules and compensation vary based on position.

**Dates of Employment: June 23 - August 8.** You must be 15 years of age before June 23, 2025 in order to apply.

If interested contact Alexandria Munshaw, [amunshaw@ustwp.org](mailto:amunshaw@ustwp.org), or you can pick up an application at the Community Center, 913 Willow Street, Southampton, PA.

Serving Bucks, Montgomery, Philadelphia Counties and New Jersey

*Greetings,* **Southampton!**

**Pat Wise Strehle**

your neighbor and local real estate agent!

As a Southampton homeowner for over 30+ years, I am familiar with all the most appealing aspects of the area, and would be thrilled to find a buyer that will love our neighborhoods and mostly your home for years to come.

Please reach out to me if you are interested in learning the current market value of your property or if you know someone who is look to buy, sell, or invest in real estate!



*Pat Wise Strehle*

C: (215) 901-5162  
O: (215) 860-4200  
[PatWiseStrehle@comcast.net](mailto:PatWiseStrehle@comcast.net)  
[www.ThomasKennedyGroup.com](http://www.ThomasKennedyGroup.com)

*let's connect*





# One Team. One Mission. **ALL VOLUNTEER.**

The Southampton Fire Company needs community members like you to join us and protect Upper Southampton Township!



Fill out a  
no-obligation  
inquiry form!



## Why Should I Join?

- No experience is required. If you have the desire to protect and help your community, we'll provide you with training and gear.
- Gain a sense of accomplishment for making a difference in the township.
- Learn life-saving skills, plus problem-solving, teamwork and communication.
- Create lifelong friendships and interact with community members.
- Open doors to careers in the emergency services field.

## How Can I Volunteer?

### **FIREFIGHTER**

Respond to a diverse range of fire and rescue emergencies at homes, industrial and commercial buildings, and highways.

### **JUNIOR FIREFIGHTER**

#### **Ages 14-15**

Begin training to become a firefighter by learning equipment and techniques.

#### **Age 16**

Start Firefighter I courses at the Bucks County Fire School and gain experience on calls.

#### **Age 17**

Train in live-burn buildings and interior firefighting modules.

**JoinSouthamptonFire.org**





# Save the Dates...

**Southampton Days Country Fair**  
**June 30th – July 5th 2025**  
**Annual Parade & Fireworks on July 4th**

**“Volunteers Make it Happen”**

Mark your calendar now...

Sunday, June 29th 11am – 3pm: **DISCOUNTED** MEGABAND PRE-SALE

Come down to the fairgrounds to purchase your weeklong MEGABAND at a discounted price of \$55!!  
 (MEGABANDS will be available for purchase during the Fair at the Committee Tent for \$60)

**Family Nights 2025 - Tuesday, July 1st & Thursday, July 3rd**

**All Rides \$30/pp**

**Designer Bag Bingo – Saturday, July 5th**

\$30/pp - Advanced Purchase Necessary – Ticket sales to begin in June

Keep an eye out on our Facebook page for our Comedy Night Fundraiser coming this SPRING!

**Southampton Days**  
**Comedy Night Fundraiser**  
**Friday, April 25, 2025**

(Check our website or FB Page for details)  
[www.southamptondays.com](http://www.southamptondays.com)



**SEE YOU AT THE FAIR!**

**Follow us on Facebook & Instagram**  
**Visit our website: [www.southamptondays.com](http://www.southamptondays.com)**

UPPER SOUTHAMPTON TOWNSHIP PARKS & RECREATION

## TOUCH-A TRUCK EVENT

11AM - 12PM  
SENSORY  
FRIENDLY  
HOUR

FREE  
ADMISSION



SATURDAY, MAY 17TH  
11AM - 2PM

UPPER SOUTHAMPTON COMMUNITY CENTER  
 913 WILLOW STREET, SOUTHAMPTON

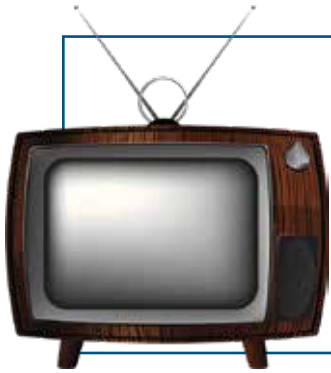
**Construction Trucks, Fire Trucks,  
 Military Trucks & More**

JOIN US FOR GAMES, FOOD TRUCKS, MUSIC AND FUN!

## ELECTRONIC RECYCLING FOR UPPER SOUTHAMPTON RESIDENTS

**All Upper Southampton Township residents:** Bring your items to the Township Administration Building, located at 939 Street Road, Southampton, PA 18966 between 8:30 AM and 3:00 PM. Please provide your I.D. to the receptionist and pay any required fees for televisions. Public Works Department will assist with removing the items from your vehicle. We have contracted with Magnum Computer Recycling, a division of Thanks for Being Green, LLC, a certified e-waste collector and disposal company.

Samples of items that may be dropped off at no cost: AC Adapters; aluminum, brass, light iron and copper; audio and video equipment (no wood), ballasts (non-PCB's); blow dryers, car batteries; cell phones and telephones; computer memory; computer periphery and parts; curling/flat irons, E-readers; game consoles; hand held/table scanners; hard drives; irons, keyboards, mice and PC speakers; laptop and cell phone batteries; LCD or CRT computer monitors; metal – baled or loose; microwave ovens; motherboards; motors; MP3 players/iPods; PC fans & power supplies; PC scrap and stereos (no wood); PC's – desktop, laptops, tablets, towers; portable radios; printers, copiers, scanners, modems, fax machines; scales; toasters & toaster ovens, toner and ink cartridges; uninterrupted power supply; VCR, DVD, Blu-ray, laser disk and CD players; wire – all types.



**Televisions may also be dropped off but will be charged the following small fees.**

Televisions up to 32" are \$5.00

Televisions over 32" to 55" are \$10.00

Televisions over 55" are \$20.00

## Call the right MANN for the job!

**FREE  
ESTIMATES**



**FULLY  
INSURED**

PA 025999

Lawn Cutting  
Fertilization  
Lime  
Tree Work  
Trim Shrubs

Bed Maintenance  
Handyman Jobs  
Pavers/Walkways  
Retaining Walls  
Concrete Work

**ED MANN**

**L·A·N·D·S·C·A·P·I·N·G**

Serving The Community For Over 45 Years

Patios  
Fences  
Aeration  
Fall Clean Up

Landscape Renovation/Installation

Construction  
Seed/Sod  
Decks  
Drainage Systems

**215-355-8963 Office • Mannscape@comcast.net**



## SOUTHAMPTON FREE LIBRARY



Monday to Thursday, 10 AM to 8 PM  
Friday & Saturday, 10 AM to 5 PM



Come visit the library to browse for materials, use our computers or attend a free program!

All of the following are available at the library:

- Books, Magazines & Newspapers
- Audiobooks
- Ebooks
- Movies
- Board Games
- Museum Passes
- Roku
- Hotspots

### Kids's Programs:

- Baby Storytime (Ages 0 – 3), Tuesdays at 10:30 AM
- Preschool Storytime (Ages 3 – 5), Fridays at 10:30 AM
- Story Stroll in Tamanend Park – Starting opposite the Carriage House, enjoy reading a children's story while taking a walk through Tamanend Park. Stroll is available whenever the park is open.
- Kid's Zumba, Mondays at 10:30 AM, February 24th to March 24th.
- Music with Madisyn, Mondays at 10:30 AM, March 31st to April 28th.

### Adult's Programs:

- Starting Your Garden, Saturday, April 12th at 11 AM.
- Friday Movie Matinee, Fridays at 2 PM, April 11th to May 30th.
- Plant Swap and Sale, Saturday, May 10th, All Day



**Color Our World Summer Reading Program**  
**READ. LOG. WIN!**

Join the library from June 14th to August 9th for amazing adventures with programs, prizes and more!

**ALL PROGRAMS SUBJECT TO CHANGE.**  
**PLEASE CHECK OUR WEBSITE FOR CURRENT INFORMATION.**

947 Street Road, Southampton, PA, 18966 (215) 322-1415 [Southamptonfreelibrary.org](http://Southamptonfreelibrary.org)



**Parks and Recreation Director:**

Alexandria Munshaw  
 Email: amunshaw@ustwp.org  
 Phone: (215)-355-9781

**Parks and Recreation Facilities**

**Coordinator:** Ray Horn  
 Email: rhorn@ustwp.org  
 Phone: (215)-355-9781

**Administrative Assistant:**

Kaljana Kola  
 Email: kkola@ustwp.org  
 Phone: (215)-355-9781

**Parks and Recreation Advisory Board**

Patricia Myers, Chairman  
 Rick Grillone, Vice Chairman  
 Dominic Cintofanti, Member  
 Andy Pickford, Member  
 Glenn Baun, Member

*The Parks and Recreation Board meets for regular public meetings the Fourth Tuesday of each month at 7PM in the Upper Southampton Township Building, First Floor Meeting Room, 939 Street Road, Southampton, PA 18966.*

**Contact Us**

Address: 913 Willow Street,  
 Southampton, PA 18966  
 Phone: (215)-355-9781  
 Fax: (215)-355-4093

**Website:** www.USTWPREC.com

**Office Hours:** Monday-Friday  
 8:00 AM - 4:00 PM

**Follow us on Facebook:**

Upper Southampton Township  
 Parks and Recreation

**Instagram:** @ustpr

# Your Parks & Recreation Department

## DONATIONS NEEDED!

Donations of new or gently used games or other recreational activities are very much appreciated.

## Penn Cinema Discount Tickets

Heading to the movies? Buy discount Penn Cinema Tickets ahead of time at the Community Center! Once you purchase your discount tickets, take to the theater to exchange for your movie ticket and pick your seats.

### PENN CINEMA DISCOUNT TICKET PRICE: \$11.50/TICKET

*\*Tickets must be purchased in person at the Community Center, 913 Willow Street, during office hours (Monday-Friday, 8am - 4pm)*

## GET INVOLVED WITH OUR PARKS

### FRIENDS OF TAMANEND PARK

Our Mission: The mission of the Friends of Tamanend is to maintain, conserve, and protect the unique natural and historic features of Tamanend Park.

Meetings: You are cordially invited to our Quarterly Meetings. Meetings are held quarterly in the Farmhouse at 7:00pm.

Please visit our website at [www.friendsoftamanend.org](http://www.friendsoftamanend.org)

Please e-mail us with any questions at [vikingspick@yahoo.com](mailto:vikingspick@yahoo.com)



### TAMANEND PARK HERB GARDEN CLUB

The Tamanend Park Herb Garden Club was started in the summer of 1983 by four residents of Upper Southampton Township who were interested in the various aspects of herb gardening and herb use. The Herb Club now has over 60 members!

The Herb Garden Club meets on the third Wednesday of each month from January through November. Meetings start at 7:00 PM with a brief review of monthly business, followed by a guest speaker, or a group activity. Dues are \$10 a year.

For more information visit us on Facebook @ Tamanend Park Herb Gardening Club or email [tamanendparkherbclub@comcast.net](mailto:tamanendparkherbclub@comcast.net)

### PARK GIFTS PROGRAM

Support our parks through giving. Our Parks Gift Program offers a great way to honor the special people and milestones in your life. Your contribution will enhance the beauty of the park and allow you to memorialize loved ones or special events.

The park gift program includes benches, trees and shrubs, and plaques.

For more information please call the park office.





## RENTAL INFORMATION

### Rental Facilities:

#### **Carriage House** (49 Person Maximum)

1255 Second Street Pike, Southampton, PA 18966  
Monday thru Sunday - 9 AM to 10 PM  
Includes: Twelve-6 foot tables; 60 chairs  
Res. \$50/hr | Non. \$60/hr

#### **Picnic Pavilions** (100 Person Maximum)

1255 Second Street Pike, Southampton, PA 18966  
Monday thru Sunday - 8 AM to 10 PM  
Includes: Ten-picnic tables  
Res. \$75/day | Non. \$125/day

#### **Meeting Room**

(150 Person Maximum)

913 Willow Street, Southampton, PA 18966  
Monday thru Sunday - 8 AM to 10 PM  
Includes: Twelve-8 foot tables; 130 chairs  
Res. \$50/hr | Non. \$75/hr



#### **Gymnasium** (350 Person Maximum)

913 Willow Street,  
Southampton, PA 18966  
Monday thru Sunday - 8 AM to 10 PM  
Res. \$100/hr | Non. \$150/hr

#### **Lion's Grove Amphitheater**

1255 Second Street Pike,  
Southampton, PA 18966  
Monday thru Sunday - 9 AM to 10 PM  
Includes: electric and bathrooms  
Res. \$25/hr | Non. \$50/hr



#### **Veterans Field - Athletic Field**

400 Street Road, Southampton, PA 18966  
Day: \$50/Game or \$25/hr/field | Night: \$75/Game or \$50/hr/field  
Includes: lights and bathrooms

#### **Tamanend Park Athletic Field**

1255 Second Street Pike, Southampton, PA 18966

#### **Schaefer Field - Athletics Fields**

Gravel Hill Road, Southampton, PA 18966

#### **Security Deposit**

Gym: \$150  
Pavilions: \$250/Pavilion | \$1,500/Both Pavilions  
All other facilities: \$100

## RENTING A FACILITY IS AS EASY AS 1..2..3..

### To book a facility:

- 1. Choose your location:** Whether you view images online, or decide to visit the office to view the spaces yourself, determine the best location for your next event. You can check the availability of your desired facility online or by calling the park office (215-355-9781). Rentals are scheduled on a first come first serve basis.
- 2. Complete Rental Forms:** The forms necessary to rent one of our facilities can be found online at [www.ustwprec.com](http://www.ustwprec.com). A Facility Use/Rules And Regulations Application must be completed and submitted with payment to the Parks' Office.
- 3. Rental Fees:** Rental fees must be paid in full at the time of booking. There is a minimum rental of four hours at each location. A security deposit must also be made at the time of booking. This separate check will only be cashed if damage has taken place or the facility has been left in bad condition. A full refund of rental fee and security deposit will be issued if cancelation is made more than 30 days before scheduled rental.



# Parks & Recreation Department Programs

## SUMMER CAMP

USPR 2025 • June 23 - August 8, 2025 • Camp Programs for Ages 5-11

7-Week Full-Day Programs • Pick Your Own Week Options

Nationally accredited by the American Camp Association



**Mission:** Together we encourage choices and behavior that foster individual growth through the development of self-confidence and acceptance of others.

**Overview:** We encourage campers to tap into their strengths and then we recognize their achievements. Whether they are an athlete, an artist or just interested in having fun, we have the activities and staff that will, without a doubt, bring out the best in each camper. Our campers are encouraged to try new things, learn new skills and develop old ones. We want our campers to play, get dirty, explore nature, make friends, and discover themselves as a member of our camp community. Our staff is trained to encourage team building and create an environment where campers feel that anything is possible.

**Our Staff:** The most important factor of summer camp is the staff. No matter how many activities or special events are offered, it is the background, enthusiasm and personality of each staff member that determines whether or not camp is fun, exciting, and safe. Our counselors are selected according to their experience and interest. Our staff is enthusiastic, caring, well-trained, and safety conscious. They encourage team building among campers and themselves to create a positive and safe environment. All staff are required to participate in our training program which prepares them to carry out their daily responsibilities and emergency situations.

### Camp Basics:

- 2025 Camp Dates: June 23 - August 8, 2025
- Daily Camp: 7:50AM - 5:15PM
- Daily Transportation is NOT available.
- All employees are screened in accordance with Township and American Camp Association policies.
- Before/Aftercare is not available.
- Parent/Guardian must use pickup passes.
- If a child leaves for an illness or injury a doctor's clearance must be submitted upon return to camp.
- No camp July 4th
- All program policies are subject to change at the Parks and Recreation Director's discretion.

### Youth Camp Fees & Payments

#### **Register for the full 7-weeks**

Resident: \$1150/7-weeks

Non-Resident: \$1285/7-weeks

Pick Your Own Weeks

(3-week minimum)

Resident: \$180/Week

Non-Resident: \$195/Week

Resident rate applies to only those who live in Upper Southampton Township.

Please note that ALL residencies will be verified.

Registration will be forfeited for falsification of residency documentation.

All payments and registrations due by June 11.

\$50 late fee applied to unpaid registrations after June 11.

**No refunds are given for any reason.**

### REGISTRATION IS NOW OPEN! Space is Limited. 215-355-9781 | [www.ustwprec.com](http://www.ustwprec.com)

#### **Register Now**

**Register Online** at [www.ustwprec.com](http://www.ustwprec.com) Pay by credit card. We accept Visa, Master Card, American Express and Discover. Credit Card information is not stored for future payments.

**Register in person** at the Southampton Community Center, 913 Willow Street, Southampton, PA 18966.

**Register by mail** by downloading the Program Registration

Form from our website, [www.ustwprec.com](http://www.ustwprec.com) and mailing to 913 Willow, Southampton, PA 18966.

Whenever practicable Upper Southampton Township's Summer Camp attempts to accommodate children with special needs, however, in situations where accommodation exceeds the capability of the staff/facilities, or if the child could pose a danger to other participants or the staff, Upper Southampton Township reserves the right to decline an application for cause.



## SUMMER CAMP continued

### YOUTH CAMP - Ages 5-11

Youth Camp provides a safe, structured, fun-filled environment for campers to reconnect this summer! Activities include daily sports, fun-theme days, weekly arts & crafts themes, water play and more! We have created a program that allows campers to enjoy their summer learning new things, having fun, making new friendships and just letting them be kids in a safe and supervised environment.

**Youth Camp Location:** Community Center, 913 Willow Street, Southampton, PA 18966

#### **Youth Camp Information:**

Field Trips are INCLUDED.

Children must have attended Kindergarten.

Trips will be announced in May/June 2025.

All activities and trips are subject to change.

#### **Fun Theme Days**

Crazy Hair Day  
Pajama Day  
Spirit Day  
Halloween Day  
Christmas in July  
Sports Day  
Neon Day  
Backward Day  
Decades Day  
Crazy Sock Day



\*Theme Days will be announced in the weekly camp newsletters

## CAMP FAQs

### **Family Communication**

Please check out our Summer Camp Parent Page under “Summer Camp Programs” at [www.ustwprec.com](http://www.ustwprec.com) where you can read the Upper Southampton Camp Parent Handbook, view camp schedules, updates and newsletters!

\*Camp Newsletters are also emailed each week during camp outlining the daily activities, special events and guest speakers for the week.

### **Lunch & Snack**

**Lunch:** Please send three bottles of water and a nutritionally balanced, non-perishable lunch to camp. (We do not have refrigeration so include an ice pack if needed). If your child forgets his/her lunch you will be called to bring their lunch to camp.

**Snack:** Provide your child with a snack for daily scheduled snack time.  
**Trips**

Trips are included in the price. Trips will be announced before the start of camp.

### **Drop Off/Pick Up Procedures**

Camp runs Monday thru Friday 9AM-4PM. Parents can drop their campers off between 7:50AM and 9AM and pick-up is from 4PM and 5:15PM. All campers should be picked up by 5:15PM, late pick-up fees start at 5:16PM and parents will be charged \$20 per child for every 15 minutes they are late (parents will be sent an invoice). A pick-up pass is required for each camper and must be shown in order for kids to leave camp. Each camper’s safety is our number one priority and the pick-up passes help ensure that your child does not go home with any unauthorized person. On the first day of camp, signs will be posted and staff will be directing your drop-off and pick-up procedures.

\*Parents will receive pick-up passes before the start of camp.

### **Allergies/Medications**

We work carefully to educate our staff about food allergies. Campers with food allergies should contact the Parks & Recreation Director for additional information.

### **Personal Belongings**

Campers should wear comfortable play clothes, socks, sneakers and sunscreen. Please dress in weather-appropriate clothing. No open-toed shoes, sandals or flip-flops for safety reasons. LABEL ALL YOUR CHILD’S ITEMS SENT TO CAMP. Please do not send toys, games, cards, etc. to camp; we are not responsible for these items. If you choose to send in electronic devices with your child include the items on your homeowners insurance policy. The camp is not responsible for the loss or damage of any personal property brought to camp. Firearms, ammunition of kind, or any items that we deem unsafe are NOT ALLOWED. Lost & Found will be put out each Friday at each site at the pick-up area.



## Parks & Recreation Department Programs

### SEASONAL EVENTS

#### American Red Cross Blood Drive

Upper Southampton Parks & Recreation is Partnering with the American Red Cross for a Blood Drive. Every two seconds someone in the United States needs blood. Right now, there is a significant shortage of blood for hospital patients and the American Red Cross has issued an emergency request for people to donate. You can help. Giving blood doesn't require much time, in an hour and one pint of blood you can save three lives. Join us to help. Schedule your appointment at <https://www.redcrossblood.org/give.html/find-drive> and use code UpperSouth.

**DATE:** Ongoing Dates  
**TIME:** 3PM - 8PM  
**LOCATION:** Community Center

#### A Hoppy Egg Hunt

Our bunny has hidden eggs in Tamanend Park that are waiting to be found. Bring your whole family (and a basket) to search for some goodie-filled eggs and make a fun craft! Our silly Bunny will be there too so don't forget to bring your cameras. This event is free but **REGISTRATION IS REQUIRED FOR EACH CHILD**. Little hunters (0-5) will have their own small patch for hunting.

**DATE:** Saturday, April 12, 2025  
**TIME:** 10AM - 11AM  
**LOCATION:** Tamanend Park

\*This event will start at 10 AM sharp & is weather dependent

#### Earth Day Clean Up at Tamanend Park

Volunteers will work together to clean up litter, remove debris, and beautify our community park, trails, and public spaces. Supplies like gloves, trash bags, and tools will be provided. All you need to bring is your enthusiasm, comfortable clothing, and a reusable water bottle to stay hydrated!

This is your chance to make a tangible impact on our environment. By participating, you'll help create a cleaner, healthier space for our community and local wildlife while celebrating the spirit of Earth Day. Let's come together to make a difference for our planet. Your effort, no matter how small, adds up to big change!

How to Join:

Sign up today at [www.ustwprec.com](http://www.ustwprec.com), or just show up at the event! Together, we can create a cleaner, greener future.

\*water and snacks will be provided

**DATE:** Saturday, April 26, 2025  
**TIME:** 11AM - 1PM  
**LOCATION:** Tamanend Park

*Have a business you want to promote?  
Sponsor one of our events!*

Contact Alex Munshaw at  
[amunshaw@ustwp.org](mailto:amunshaw@ustwp.org) to learn more!

#### Free Swap Event

Bring what you can, take what you need, and share the love! Join us for a Community Free Swap, where neighbors come together to give, take, and share items—all for free.

**How It Works:** Bring Items to Share: Gather gently used or new items you no longer need—clothes, books, toys, household goods, and more—and set them up on a table. All items must fit on table.

**Browse and Shop:** Explore what others have brought and take anything you'd like—no money exchanged, just kindness and community spirit!

**Donate the Leftovers:** At the end of the event, any unclaimed items will be donated to a local charity or organization.

**What to Bring:** Any clean, functional items you'd like to share (optional—you don't have to bring anything to participate). Reusable bags to carry your finds. Let's come together to celebrate sharing, sustainability, and community spirit. See you there!

This is a great way to declutter, find treasures, and connect with your community. You'll help reduce waste and give your items a second life while potentially finding something you've been looking for!

**\*\*REGISTRATION IS REQUIRED FOR A TABLE**

Questions or More Info?

Contact us at 215-355-9781

Let's make a difference—one free item at a time!

**DATE:** Saturday, April 26, 2025  
**TIME:** 11AM - 3PM  
**LOCATION:** Tamanend Park

#### Touch-A-Truck

Bring the whole family to our exciting 4th annual Free Touch-A-Truck Event! This fun-filled event is perfect for kids and adults alike. Get up close and personal with a variety of awesome vehicles, including fire trucks, police cars, construction equipment, and more. Climb aboard, honk the horns, and explore the machinery that helps keep our community running.

There will also be:

**Meet-and-Greet:** Interact with local heroes like firefighters, police officers, and other professionals.

**Photo Opportunities:** Snap memorable pictures with the vehicles.

**Kid-Friendly Activities:** Enjoy face painting, games, and giveaways.

**Food and Drinks:** Delicious snacks and beverages will be available for purchase.

This event is free and open to the public! Don't miss this chance to engage with your community and experience the thrill of sitting in the driver's seat of your favorite vehicles.

During 11am and 12pm a special sensory hour with limited noise is held for those with sensory-sensitive children.

Have a truck, tractor or other vehicle to display? Contact Kaljana Kola at [kkola@ustwp.org](mailto:kkola@ustwp.org)

**DATE:** Saturday, May 17, 2025  
**TIME:** 11AM - 2PM  
**LOCATION:** Community Center



## SEASONAL EVENTS continued

### Township-Wide Yard Sale

Are you interested in reducing, reusing, up-cycling or decluttering items found in your home? All Upper Southampton residents are invited to participate in a township-wide yard sale. You can participate by registering on our website at [www.ustwprec.com](http://www.ustwprec.com) - An interactive map with all participating addresses will be posted on our website and Facebook page. This event will be advertised. All participants will receive a numbered Yard Sale Sign for the event.

**DATE:** Saturday, June 7, 2025

**TIME:** 8AM - 2PM

**LOCATION:** Upper Southampton Township

### Kids Drive-In Movie

Come young and old for a fun night of cars and stars at the Community Center. Children can bring their motorized or non-motorized cars, bikes, and scooters for a Drive-in movie just for them.

**DATE:** Friday, June 13, 2025

**TIME:** 8:30PM

**LOCATION:** Community Center

**MOVIE:** Moana 2



# Parks & Recreation Department Programs

## PROGRAMS FOR TOTS (0-5)

### Pee Wee Picasso's

Arts & Crafts time with your little ones without all the mess in your house! Join us for some artsy fun from coloring to painting to all the things your little tots love. Each session has a different theme and crafts.

AGES: 2-5

DATE: Tuesday, April 15, 2025

Tuesday, May 13, 2025

Tuesday, June 10, 2025

TIME: 11AM - 11:45AM

LOCATION: Community Center

FEE: \$5 Res. | \$7 Non-Res.



### Lil' Explorers

Bring your little ones to explore Tamanend Park. We'll have an adventure by taking a fun-filled nature hike exploring different parts of the park. Along the way, we may see bugs, deer, squirrels, snakes, frogs and more! We'll meet at the Carriage House, 1255 2nd Street Pike, Southampton, PA 18966

AGES: 2-5

DATE: Friday, April 11, 2025

Friday, May 30, 2025

Friday, June 27, 2025

TIME: 11AM - 11:30AM

LOCATION: Carriage House

at Tamanend Park FEE: Free



### Little Gardeners



Let your little ones get ready for spring by learning to plant, dig and grow flowers and vegetables. Students will plant seeds in a flower pot and can take their plants home to watch it grow. We will be playing in the dirt, so please dress accordingly.

AGES: 2-5

DATE: Thursday, March 20, 2025

TIME: 11AM - 11:30AM

LOCATION: Tamanend Park Farmhouse

FEE: \$5 Res. | \$7 Non-Res

### Little Einstein's Club

Come join us once a month as we explore the world of science. Get your little's interested in science early with cool, fun experiments.

AGES: 2-5

DATE: Monday, April 7, 2025

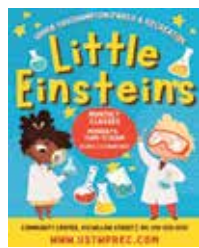
Monday, May 5, 2025

Monday, June 2, 2025

TIME: 11AM - 11:30AM

LOCATION: Community Center

FEE: \$7 Res. | \$9 Non-Res



### Tiny Bakers

Our Tiny Bakers cooking classes are the perfect recipe for your littles to explore and get creative with food. Join us as we get our hands messy and have fun creating yummy treats.

AGES: 2-5

DATE: Wednesday, April 23, 2025

Wednesday, May 21, 2025

Wednesday, June 4, 2025

TIME: 11AM - 11:45AM

LOCATION: Community Center

FEE: \$5 Res. | \$7 Non-Res



### DANCE FOR TOTS

#### Ballet for Tots

Students will learn all the basics it takes to be a ballerina. This class will enhance the child's rhythm, balance, coordination, flexibility and posture. The children will also dance to song and dance routines. Ballet Shoes Required.

#### Ballet/Tap Combo

Students will learn all the basics to be a ballerina and a tap dancer. Classes will enhance rhythm, coordination, balance, flexibility and posture. Ballet/Tap Shoes Required.

AGES: 3-5

DATE: Tuesdays, April 8 - May 13, 2025

Ballet for Tots: Tuesday, 5PM - 5:45PM

Ballet/Tap Combo: Mondays, 5:45PM - 6:30PM

LOCATION: Carriage House

FEE: \$70

### Irish Dance Class

Celtic Flame is Back in Southampton! Ever since opening in 2005, Celtic Flame has captured the hearts of audiences all over the tri-state area. At Celtic Flame we work together, and support each other as a family. We go out of our way to put on productions big and small that truly make an impact. Join the team and dance your heart out. Not only is it a great workout but great fun!

Class includes solo work, group dance & fitness.  
Open to beginner dancers!



AGES: 2-5

DATE: Wednesdays, April 2 - May 28, 2025

(No Class May 7)

TIME: 6PM - 6:30PM

LOCATION: Community Center

FEE: \$100



## PROGRAMS FOR TOTS (0-5) continued

### Soccer Stars

Soccer Stars is the area's most popular youth educational soccer program! Backed by over 20 years of experience, we teach the FUNDamentals of soccer using positive reinforcement, imaginative themes, and engaging games. Players will learn skills, physical literacy, build self-confidence, and develop teamwork in every class. Certified coaches lead age-specific programs with low kid-to-coach ratios for children ages 1-10+

**AGES: 18 months - 5**

**DATE: Saturdays, April 26 - May 31, 2025**

**TIME: Parent & Me (18mo - 2y) | 9AM - 9:40AM**

**2y - 3y | 9:45AM - 10:25AM • 3y - 4y | 10:30AM - 11:10AM**

**4y - 5y | 11:15AM - 12:05PM**

**LOCATION: Community Center • FEE: \$120**

### Amazing Athletes

Amazing Athletes multisport program introduces children to the fundamentals of 10 sports in a fun, non-competitive environment, helping them to develop physical literacy, learn about nutrition and muscle identification, and master 6 key motor skills. Backed by over 20 years of experience, the curriculum is custom-designed to provide both variety and repetition using age-appropriate sports equipment.

Sports include hockey, golf, volleyball, track + field, football, lacrosse, baseball, basketball, tennis, and soccer!

**AGES: 2-5**

**DATE: Sundays, April 27 - June 1, 2025**

**TIME: 2y - 3y | 1:00PM - 1:40PM • 3y - 4y | 1:45PM - 2:30PM**

**4y - 5y | 2:35PM - 3:10PM**

**LOCATION: Community Center • FEE: \$100**

## PROGRAMS FOR YOUTH (6-12)

### Piano Mini Private Lessons

Get your child started with Piano! Dayle Music's Piano Mini Lessons are 15 minute, FUN private piano lessons taught virtually. Your child will work at his/her own pace to complete the Piano Mini Lesson Course which leads to playing songs. Lessons are purchased 4 at a time and can be ongoing. Practice assignments will be given after each lesson. For beginner students ages 4 to 8. You must have a piano or keyboard. The Piano Mini Lesson Course has been a big hit with both children and their parents! Discover how fun and easy learning piano can be!

**Once you sign up your instructor will contact you with more information and to set up dates and times for the lessons.**

**AGES: 4-8**

**LOCATION: Virtual**

**FEE: \$68/4-lesson package**

### Irish Dance Class

Celtic Flame is Back in Southampton! Ever since opening in 2005, Celtic Flame has captured the hearts of audiences all over the tri-state area. At Celtic Flame we work together, and support each other as a family. We go out of our way to put on productions big and small that truly make an impact. Join the team and dance your heart out. Not only is it a great workout but great fun!

Class includes solo work, group dance & fitness.

Open to beginner dancers!

**AGES: 6+**

**DATE: Wednesdays, April 2 - May 28, 2025**

**TIME: 6:30PM - 7:30PM**

**LOCATION: Community Center**

**FEE: \$125**



### Slime Time

Let's get ready to SLIME! Get your hands dirty trying all different types of slime recipes from normal slimy slime to glow-in-the-dark slime to magnetic slime, the possibilities are endless!

**AGES: 8-15**

**DATE: Thursday, April 24, 2025, Thursday, May 29, 2025**

**TIME: 6PM - 7PM**

**LOCATION: Community Center**

**FEE: \$7 Res. | \$9 Non-Res.**

### Creative Theatre (Spring)

Have you ever wanted to star in a play you helped create? Join us this Spring, as students learn all about theatre by doing it themselves! Creative Theatre is the perfect class for you! Children are guided, by the instructors, through a process where they play theatre games, create a story, and work together to make that story into a working theatrical production. The participants create their own character, plot, props, costumes, title, and everything else that's needed to make the production complete. You get to play the part you have always dreamed of! The final day is a performance of their original play for parents, family, and anyone else who wishes to come.

**AGES: 7-10**

**DATE: Thursdays, April 17 - May 22, 2025**

**TIME: 3:30PM - 5:30PM, LOCATION: Community Center, FEE: \$100**

### Creative Theatre Summer Camp

Have you ever wanted to star in a play you helped create? Or wanted to try the stage but might be a little shy? Creative Theatre is the perfect camp for you! Join us this summer, as students learn all about theatre by doing it themselves! Children are guided, by the instructors, through a process where they play theatre games, create a story, and work together to make that story into a working theatrical production. The participants create their own character, plot, props, costumes, title, and everything else that's needed to make the production complete. You get to play the part you have always dreamed of! The final day is a performance of their original play for parents, family, and anyone else who wishes to come.

**AGES: 7-10**

**DATE: Monday, August 11 - Friday, August 15, 2025**

**TIME: 9AM - 2PM, LOCATION: Community Center, FEE: \$156**



## Parks & Recreation Department Programs

### PROGRAMS FOR ADULTS

#### Boat America

Boat America is a boating certificate class that offers an in-depth and interesting boating safety course, and provides the knowledge needed to obtain a boating certificate. Topics include Introduction to Boating, Safety Equipment, Safe Operation and Navigation, Boating Emergencies, Trailering, Sports and Boating as well as Boating Law. This course is provided by the United States Coast Guard Auxiliary Flotilla 053-17-2.

Some insurance companies will also offer discounts on boating insurance to boaters who successfully complete this course.

#### LUNCH PROVIDED

DATE: Saturday, April 26, 2025

TIME: 8:30AM – 5:00PM

LOCATION: Community Center Meeting Room

FEE: \$50.00

#### Tai Chi

Chris Koch has been practicing and teaching Tai Chi and Qi Gong for over 10 years. He holds ranking in Tae Kwon Do and Judo and a 3rd Degree Black Belt in Haidong Gumdo (Korean Sword Martial Art).

Classes will include both the practice of Qi Gong (Chi energy development) and Tai Chi (Chi energy movement) with focus on developing/improving breathing, balance, flexibility and overall health. Other topics will include Chi Meridian stimulation, primary body organ stimulation, and acupressure for pain relief, Traditional Chinese Medicine principles and self-defense applications.

DATE: March 31 – May 12, 2025

June 2 – July 14, 2025

TIME: Mondays, 6:30PM – 7:30PM

LOCATION: Carriage House

FEE: \$70/session (7-weeks)

#### Pound

POUND is a full-body workout that combines cardio, conditioning, and strength training with yoga and pilates-inspired movements. Using Ripstix (lightly weighted drumsticks engineered specifically for exercising). POUND transforms drumming into an incredibly effective way of working out. Designed for all fitness levels, POUND provides the perfect atmosphere for letting loose, getting energized, toning up and rockin' out! The workout is easily modifiable and the alternative vibe and welcoming philosophy appeals to men and women of all ages and abilities.

DATE: Ongoing

TIME: Tuesdays & Thursdays, 6:45PM – 7:45PM

LOCATION: Community Center Meeting Room

FEE: \$5/session or Drop-in for \$5/class

This program is ongoing; see our website for all dates.

#### CPR, AED & First Aid Training

In this class you will learn, Legal Aspects of Providing CPR and AED. Recognizing and Responding to Heart Attack. Recognizing and Responding to Stroke. Recognizing and Responding to Sudden Cardiac Arrest. Recognizing and Responding to Choking victim. When and How to Call 9-1-1. How to use and maintain the AED

DATE: Friday, May 2, 2025

TIME: 6PM - 9PM, LOCATION: Community Center, FEE: \$80

#### HIIT (High-Intensity Interval Training)

High-Intensity Interval Training (HIIT) is a fast-paced, challenging workout that alternates between short bursts of intense exercise and brief periods of rest. This class is designed to improve your cardiovascular endurance, burn calories, and build muscle in a short amount of time. Be sure to bring weights ranging in size, a mat, and water

DATE: Ongoing

TIME: Mondays, 6:45PM – 7:45PM

LOCATION: Community Center Meeting Room

FEE: \$5/session or Drop-in for \$5/class

#### Irish Dance Class

Celtic Flame is Back in Southampton! Ever since opening in 2005, Celtic Flame has captured the hearts of audiences all over the tri-state area. At Celtic Flame we work together, and support each other as a family. We go out of our way to put on productions big and small that truly make an impact. Join the team and dance your heart out. Not only is it a great workout but great fun!



Class includes solo work, group dance & fitness.

Open to beginner to novice dancers!

AGES: 11-Adult

DATE: Wednesdays, April 2 – May 28, 2025 (No Class May 7)

TIME: 7PM – 8:30PM

LOCATION: Community Center

FEE: \$150

#### Full Body Workout with Celtic Flame

Not a dancer but want a full body workout? Register for Celtic Flame's Full Body workout session.

AGES: 11+

DATE: Wednesdays, April 2 – May 28, 2025 (No Class May 7)

TIME: 8PM – 8:30PM

LOCATION: Community Center

FEE: \$100

**BOAT AMERICA**  
UNITED STATES COAST GUARD AUXILIARY

**BOATING FUN STARTS HERE!**

Boat America is a boating certificate class that offers an in-depth and interesting boating safety course, and provides the knowledge needed to obtain a boating certificate.

**Topics include**

- Introduction to Boating ✓
- Safety Equipment ✓
- Safe Operation & Navigation ✓
- Boating Emergencies ✓
- Trailering ✓

**SATURDAY, APRIL 26 8:30AM - 5PM**

**\$50 Lunch included**

Register at [www.USTWPRC.com](http://www.USTWPRC.com)

Call Us 215-355-9781

## PROGRAMS FOR ADULTS continued

### Reset & Recharge for 2025

Join us for the “Reset and Recharge” series, designed to help you feel rejuvenated and balanced in every aspect of your health. These informative and interactive classes will provide practical tips, gentle movements, relaxation techniques, and nourishing recipes to support your wellness goals. Whether you’re looking to improve sleep, curb cravings, strengthen your body, or prepare for seasonal transitions, there’s something for everyone.

### April 5 – SLEEP EASE: Set Yourself Up for a Great Night’s Sleep

Discover how to create a relaxing evening routine and set the stage for deep, restorative sleep. This class will provide effective tips, gentle exercises, and relaxation techniques to help you unwind and enjoy a better night’s rest

### April 12 – Sugar Cravings/Allergies: Simple Tips and Great Recipes

Learn how to manage sugar cravings and navigate common food allergies with ease. This class offers practical strategies and delicious recipes to support your energy levels and overall well-being.

### April 19 – Strong and Healthy Bones: Gentle Movements and Nourishing Foods

Support your bone health with simple and effective techniques. This session includes gentle movements and a guide to the best foods for building and maintaining strong, healthy bones.

### May 3 – LOVE YOUR Liver: Get Ready to Clear Out and Prep for Spring

Welcome spring with a gentle liver cleanse! This class combines soothing movements, relaxation exercises, and easy-to-make remedy drinks to help detoxify and energize your body for the season ahead.

DATE: Saturday, April 5, 2025  
Saturday, April 12, 2025 • Saturday, April 19, 2025

Saturday, May 3, 2025

TIME: 12:30PM - 1:30PM

LOCATION: Community Center

FEE: \$15/class | \$20/Love Your Liver | \$60/all four classes

### TAI CHI MONDAYS

Experience meditation in motion.  
6:30pm every Monday at the Carriage House.

All skill levels are welcome.  
Register at [www.ustwprec.com](http://www.ustwprec.com)



## REGISTER NOW FOR PROGRAMS

### REGISTRATION FORMS

Registration forms can be found and completed online at our website [ustwprec.com](http://ustwprec.com).

### ONLINE: [www.ustwprec.com](http://www.ustwprec.com)

Create a household account, then add members to register the whole family for different programs we have available. Online payments can be made through credit cards\*

\*Credit card information is not stored for further payments. We accept Visa, Mastercard, Discover & American Express.


### IN PERSON

Registration forms may also be printed and brought into the office to be processed. The forms and payments can be dropped off at the Parks and Recreation Department office, located at the Community Center, 913 Willow Street, Southampton, PA 18966.

\*Registration dates and fees subject to change. Please verify all information on our website at [www.ustwprec.com](http://www.ustwprec.com) or call the office at 215-355-9781

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*For a Complimentary Copy of our Funeral Planning Guide*  
Please call 215-322-5545 or email [info@campbellfh.com](mailto:info@campbellfh.com)

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## Parks & Recreation Department Programs

### SENIOR PROGRAMS



#### Active Senior: Senior Fitness

Have fun With Sharon and move to the music through a variety of exercises designed to increase muscular strength, range of movement and activities for daily living. Hand-held weights, elastic tubing with handles and a lightweight ball are offered for resistance. A chair is used for seated or standing support.

**DATE:** Wednesdays & Fridays

**TIME:** 10:30AM – 11:15AM

**LOCATION:** Carriage House

**FEE:** \$70/6-week session

\$120/2 days a week • \$15/Drop-in fee

**This program is ongoing, see our website for all dates.**

#### Gentle Senior Yoga

Gentle Yoga for all levels, beginners and up. An all over gentle stretch class for easing muscles, energy and balance. During the class we'll work on gentle stretches, stress relaxation, breathing and meditation. Work at your comfort level using a chair, mat or standing. Bring a mat, water and a towel.

The instructor Susan has been a Certified Yoga Instructor for 15 years and a Natural Foods Instructor/Chef

**DATE:** Tuesdays & Fridays

**TIME:** 9:30AM – 10:30AM

**LOCATION:** Community Center

**FEE:** \$80/8 Classes

\$15/Drop-in fee

**This program is ongoing; see our website for all dates.**

#### Know Your Medicare Options

During this free seminar you will learn: How Medicare works and what it covers. How Part "D" prescription cards work and how to pick the right one for you. The differences between Medicare supplements and Medicare Advantage plans. Have your questions answered so you can make the right choices when planning for Medicare or Medicare Advantage decisions.

Presented by: Steve Perlman, DelVal Senior Advisors, Independent Medicare Planning Specialist

**AGES:** 55+

**DATE:** Monday, April 28, 2025

**TIME:** 6:00 PM – 9:00 PM

**LOCATION:** Community Center

**FEE:** Free

#### Bingo

Come join friends and play the classic game that everyone loves. No admission fee charged, coffee & light refreshments are served. So come join us and let us hear you yell BINGO!

**DATE:** Ongoing - Every Friday

**TIME:** 11:00AM - 2:00 PM

**LOCATION:** Community Center

#### Morning Coffee & Art

Designed for intermediate to experienced artists, this open studio provides the perfect setting to work on your own painting projects in a relaxed and inspiring environment. Bring your ideas to life while enjoying a cup of coffee alongside other passionate artists. This is an opportunity to share, connect, and create within a supportive community. Please bring your own supplies and projects. Coffee and creative energy provided!

**DATE:** Thursdays, April 10 – June 12, 2025

**TIME:** 10:30AM - 12:30PM

**LOCATION:** Community Center • **FEE:** \$15/10 weeks

#### AARP Safe Driver Course

Take the AARP Safe Driver™ Course and you could reduce your overall maintenance and car insurance costs! Refresh your driving skills and learn the new rules of the road. Learn research-based driving strategies to help you stay safe behind the wheel. After attending this, you can qualify for a multiyear discount on your auto insurance! (Consult your auto insurance agent for details). Space is limited, so register online now. The classroom course costs \$20 for AARP members and \$25 for non-members. This is the refresher course. It takes place during one four hour session. You need to be present for the entire four hours. You need to have previously completed the standard 8hr course to be eligible for the refresher course.

**AGES:** 55+

**FULL COURSE DATE:** Monday, April 14, 2025 & April 21, 2025

**REFRESHER COURSE DATE:** Monday, May 5, 2025

Monday, June 9, 2025

**TIME:** 9AM - 1PM

**FEE:** \$20 AARP Member & \$25 Non Members

**PAYMENT FOR CLASS IS DUE DAY OF AND MUST BE IN THE FORM OF CASH OR CHECK MADE OUT TO AARP**

Do you like fun, friendly competition?  
Are you 50+? **SAVE THESE DATES!**

The 42<sup>nd</sup> Annual Bucks County PA  
**Senior Games**  
June 5-12, 2025

**Registration:**  
March 15 - May 15

**Kick-off event:**  
May 28 11:00am - 1:00pm

267-880-5700 #6  
[buckscounty.gov/seniorgames](http://buckscounty.gov/seniorgames)

Photography by Fittall





# WARMINSTER SYMPHONY ORCHESTRA

**March 22, 2025 7:30pm**  
**“At Your Request”**

Our program will include “The Moldau,” “Orpheus in the Underworld,” “A John Williams Tribute,” and “Variations on a Shaker Melody” as chosen by our patrons. Winners of our 2024 Young Artist Competition, Elijah Song, age 13, will perform Lalo’s Cello Concerto, Mov. I, and Samuel Cao, age 16, will perform Schumann’s Cello Concerto, Mov. I.

**Saturday, April 5, 2025**  
**Our 40th Annual Young Artist Competition**

At Cairn University, Langhorne, PA.  
Visit our website for complete information.

**Saturday, May 17, 7:30pm**  
**“A Grand Piano Concert x 2”**

Our 1984 Young Artist Competition winner, Carol Ann Aicher, now on the faculty of the prestigious Manhattan School of Music, returns 40 years later, with her husband, pianist Douglas Lane, to perform “Carnival of the Animals,” and other works for 2 pianos and orchestra.

**For Concert and Event Information:**  
**[www.warminstersymphony.org](http://www.warminstersymphony.org)**  
**Tel. (908) 505-5172**

[www.warminstersymphony.org](http://www.warminstersymphony.org) • Tel. (908) 505-5172

Like Us on Facebook 

## SPORTS PROGRAMS

### Girls Fastpitch Softball

President: Chrissy Collison  
*chrissy12711@hotmail.com*

**AGES:** 6U (T-BALL) through 18U leagues.

**REGISTRATION:** January 1 to March 15; Season begins Mid-April

**WEBSITE:** [www.Southamptongirlssoftball.org](http://www.Southamptongirlssoftball.org)  
 P.O. Box 935  
 Southampton, PA 18966

### Baseball

President: Jackie Wolff  
*centbaseball@gmail.com*

**AGES:** 4-19

**WEBSITE:** [www.centennialbaseball.net](http://www.centennialbaseball.net)

**LOCATION:** Community Center

### Cheerleading

President: Laura Martin  
*southamptonknightscheer@gmail.com*

**AGES:** 4-14 Sideline & Competition Cheer

**REGISTRATION:** Check website

**WEBSITE:** [www.southamptonknightscheerleading.com](http://www.southamptonknightscheerleading.com)

### Football

President: Sue Dutka  
*sdutkasouthamptonknights@gmail.com*

**AGES:** 4-5 (Fall Flag Football)

6-15 (Tackle Football)

4-16 (Spring NFL Flag Football)

**REGISTRATION:** Tackle: April - August  
 Spring Flag: November - March

**WEBSITE:** [www.southamptonknights.com](http://www.southamptonknights.com)

**SOCIAL MEDIA:** Facebook @SouthamptonKnightsFootball  
 Instagram @Southampton\_Knights

### Soccer

President: Mike Rich  
*southamptonsoccer@comcast.net*

**AGES:** 4-18 Boys & Girls

**REGISTRATION:** Open Now

\*Online Only- see website for details

**WEBSITE:** [www.southamptonsoccer.org](http://www.southamptonsoccer.org)

### Basketball

President: Bob Lynch  
*southamptonbasketball@gmail.com*

**AGES:** K-8th Grade (Boys & Girls) / 9th-12th Grade (Boys)

**REGISTRATION:** September/October for Winter  
 April/May for Summer

See website for more information

**WEBSITE:** [www.uppersouthbasketball.com](http://www.uppersouthbasketball.com)

**LOCATION:** Community Center



### Summer Basketball League

**League starts June 30, 2025** at the Community Center.  
 Monday, Tuesday and Wednesday Nights at 6:30 PM.

**Contact Ray Horn at [rhorn@ustwp.org](mailto:rhorn@ustwp.org) for team requests.**

10 Games Guaranteed.

7 - 10 Players/Team.

\$110/Player / Please register and pay on website

Team Fee Includes Referee Fees and Shirt.

### Pickleball Lessons

**Pickleball Lessons** with Stan

Whether you're just starting out or looking to fine-tune your game, our Pickleball Lessons with Stan offers the perfect blend of expert instruction and on-court practice.

#### **Beginners Class**

When: Monday, Wednesday, Friday

Who Should Join: New players eager to learn the fundamentals.

What to Expect: Foundational Instruction: Learn the basics of pickleball including proper grip, stance, and swing mechanics.  
 Skill-Building Drills: Develop key techniques such as serving, volleying, and dinking.

Sample Games: After instruction, engage in friendly, low-pressure games to practice your new skills in a supportive environment.

#### **Advanced Class**

When: Tuesday, Thursday

Who Should Join: Experienced players seeking to elevate their game.

#### **What to Expect:**

- **Advanced Techniques:** Enhance your shot selection, strategic positioning, and game tactics.
- **High-Intensity Drills:** Participate in drills designed to improve speed, accuracy, and decision-making under pressure.
- **Competitive Sample Games:** Test your skills in structured, competitive game scenarios that mirror tournament play.



Join us to master the court—whether you're perfecting your basics or sharpening advanced strategies, our classes provide the ideal setting for continuous improvement and fun-filled competition!

Classes Begins April 14th

**TIME:** 1:30PM - 2:30PM

**LOCATION:** Community Center

**FEE:** \$30/Lesson

Instructor will provide paddles for beginners.

## Family Fun Pickleball

### Family Fun Pickleball Session

Bring the whole family together for an exciting and inclusive pickleball experience designed for players of all ages and skill levels! Our Family Fun Pickleball Session combines friendly coaching, engaging drills, and light-hearted games that ensure everyone—whether you're a seasoned pro or trying out pickleball for the first time—can enjoy the game and make lasting memories.

#### What to Expect:

- **Inclusive Instruction:** Learn the basics or brush up on your skills with easy-to-follow demonstrations and guidance from our expert instructors.
- **Team Drills:** Enjoy fun, family-friendly drills that encourage teamwork, communication, and a whole lot of laughs.
- **Mixed-Age Gameplay:** Participate in mixed-age games designed to level the playing field, fostering friendly competition and camaraderie.
- **Social Atmosphere:** Connect with other families in a relaxed, supportive environment where the emphasis is on fun, fitness, and family bonding.

Whether you're looking to try a new sport together or simply spend quality time on the court, our Family Fun Pickleball Session is the perfect way to get active and enjoy a day of playful competition!

\*Only register one family member; during registration you will be asked how many family member will be participating.

**DATE:** Saturday, May 3, 2025

Saturday, May 10, 2025

Saturday, May 31, 2025

**TIME:** 10AM - 11AM

**LOCATION:** Community Center

**FEE:** \$40/family (Max family of 6)





# EARTH DAY CLEAN UP & FREE SWAP EVENT

**SATURDAY APRIL 26, 2025**

## EARTH DAY CLEAN - UP AT TAMANEND PARK

11AM - 1PM

Volunteers will work together to clean up litter, remove debris, and beautify our community park, trails, and public spaces. Supplies like gloves, trash bags, and tools will be provided. All you need to bring is your enthusiasm, comfortable clothing, and a reusable water bottle to stay hydrated! \*water and snacks will be provided.



## FREE SWAP EVENT

11AM - 3PM

Bring what you can, take what you need, and share the love! Join us for a Community Free Swap, where neighbors come together to give, take, and share items—all for free.

\*All items brought must fit on a table  
\*Must Register at [www.ustwprec.com](http://www.ustwprec.com)

**FOR MORE INFORMATION OR TO REGISTER VISIT:**  
[www.USTWPREC.com](http://www.USTWPREC.com)



UPPER SOUTHAMPTON PARKS & REC

# KIDS SUMMER CAMP






**FUN & CREATIVE CAMP ACTIVITIES FOR BOYS & GIRLS 5-11 YEARS OLD**

**JUNE 23 - AUGUST 8**      **PICK YOUR OWN WEEKS AVAILABLE**      **\$1150/Residents \$1285/Non-Residents**

**Activities**

- ✓ Games
- ✓ Swimming
- ✓ Sports
- ✓ Crafts
- ✓ Field Trips

Guest Visits (petting zoo, kona ice, yoyo champion...)



**Upper Southampton Township Summer Camp**

913 Willow Street  
Southampton, PA 18966

**Registration Link**  
[www.USTWPREC.com](http://www.USTWPREC.com)



**ACCREDITED**

**More Information** 215-355-9781      @ustpr





## Upper Southampton Municipal Authority

945 Street Road • P.O. Box 481 • Southampton, PA 18966

Phone: (215) 364-1390 • Fax: (215) 364-9410 • After Hours Emergency: 267-485-3891

Email: [info@usauthorities.org](mailto:info@usauthorities.org)

The Upper Southampton Municipal Authority (USMA) encourages our customers to go paperless. By receiving your quarterly bill electronically, the following benefits are achieved:

- Quarterly email reminder.
- Easy and secure payments.
- Saves money.
- Saves space.
- Simplifies the transfer of information.
- Enhances account security.
- Promotes the environment.

At the USMA, we are always working to serve our customers better. Go paperless today! Contact the USMA at 215-364-1390 or at [info@usauthorities.org](mailto:info@usauthorities.org).

### A Message from the Upper Southampton Municipal Authority

Although not a common occurrence, having to deal with a sanitary sewer back-up can be a horrible experience. The most common causes of sewer backups range from improper disposal of FOG's (Fats, Oils & Grease) and paper products, tree roots, illegal connections such as sump pumps, floor drains and downspouts. Occasionally, a blockage will occur in the sanitary sewer main in the street as a result.

What you should know is that most homeowner and business insurance policies do not cover sewer back-ups unless specific coverage is added to the policy, according to the Insurance Information Institute. You should study your insurance policy to determine if you have that coverage.

The Upper Southampton Municipal Authority (USMA) is **not** liable for any costs for clean-up or repairs relating to sanitary sewer back-ups in your property under the laws of the Commonwealth of Pennsylvania. In the rare case that conditions meet the criteria required to be covered by the USMA, the property owner is only entitled to the actual cash value of the items damaged, **not** the replacement value.

The USMA strongly encourages property owners and renters to contact your insurance agent directly for additional information.

**Visit us on the web at [www.usauthorities.org](http://www.usauthorities.org)**



**Providing funeral counseling and pre-need arrangements for over a century.**

**New Name  
Same Compassionate Family**

**GoldsteinsFuneral.com**

**215-927-5800  
800-622-6410**

**Goldsteins' Rosenberg's Funeral Directors, Inc.**  
6410 N. Broad Street  
Philadelphia, PA 19126  
Eileen Norman Perice, Supervisor

**Goldsteins' Rosenberg's Funeral Directors Suburban North**  
310 2nd Street Pike  
Southampton, PA 18966  
Randi Goldstein Casey, Supervisor

**Goldsteins' Rosenberg's Funeral Directors Ambler**  
951 E. Butler Pike  
Ambler, PA 19002  
Robert Weinstein, Supervisor

**Goldsteins' Rosenberg's Funeral Directors Conshohocken**  
516 Fayette Street  
Conshohocken, PA 19428  
Brett Schwartz, Supervisor

**Goldsteins' Rosenberg's Funeral Directors Atlantic County**  
211 E. Great Creek Road  
Galloway, NJ 08205  
Stephen Collins, NJ Mgr. Lic No. 3355

**SOUTHAMPTON BUSINESS & PROFESSIONAL ASSOCIATION**

P.O. Box 144, Southampton, Pa 18966  
[www.SouthamptonBusiness.org](http://www.SouthamptonBusiness.org)



**Serving the Community  
Since 1953**

*We are proud to sponsor the following activities:*

- Danenberger Memorial College Awards
- Veterans' Memorial Plaza Maintenance
- Business Lunch Meetings at Area Restaurants
- Business Card Exchanges and Community Events
- Focus on Advertising and Marketing to Help Our Members

**Become a member: Visit our unique website  
at [www.SouthamptonBusiness.org](http://www.SouthamptonBusiness.org)**

Membership is open to any owner, part-owner, member or employee of a business located within Upper Southampton Township and adjacent communities, or a resident of Upper Southampton Township involved in a business.





## Return Home **STRONGER** with 5-Star Rehabilitation

- Post-hospital rehab consistently ranked "5-Star" by the Centers for Medicare and Medicaid
- 48 private rooms with private bath and shower
- We partner with Benchmark Therapies, a leading therapy provider based here in PA



Christ's Home

1 Shepherd's Way, Suite 100 • Warminster, PA 18974-3710 • 215.956.2270  
[www.ChristsHome.org](http://www.ChristsHome.org)



## Thank You!

Upper Southampton Township gratefully acknowledges the generosity and support of the businesses and individuals who have placed advertisements in our newsletter.

This newsletter has been designed and printed at no cost to you, our residents. We encourage you to patronize these businesses as they play a vital role in the economic stability of our community.

**T.W. Reiss Inc.**

816 D Second Street Pike  
 Southampton, PA 18966

*Equipment Sales  
 Service & Rentals*

(215) 355-4310  
 (215) 355-9414 Fax  
[www.twreiss.com](http://www.twreiss.com)



## BRACES & INVISALIGN



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CALL OR VISIT OUR WEBSITE TO  
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 FOR YOU OR YOUR CHILD TODAY!

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 345 Knowles Ave Suite 7  
 Southampton, PA 18966  
 215-357-7003  
[WWW.DOG-ORTHO.COM](http://WWW.DOG-ORTHO.COM)

**Dr. Jake Dorfman & Team**  
 Diplomate, American Board of Orthodontics



Thank you to our community for voting us one of Bucks County's Best Orthodontists year after year!



**\$\$ SAVE THOUSANDS \$\$  
 IN CLOSING COSTS  
 I WILL SELL YOUR HOME!**

**ONLY 4.5% TOTAL  
 COMMISSION**



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 for the Past 24 Years**

**DAVID WOEGER**

Associate Broker  
 Cell: 215-696-3616 • Direct: 215-343-8853  
 Office: 215-343-8200 Ext.281  
[davidwoeger@aol.com](mailto:davidwoeger@aol.com)



\*Limited Time Offer when you list your home with David Woeger. Different commission rates, fees and listing and marketing services may be offered by other RE/MAX offices and RE/MAX Sales Associates in this area.

# RESIDENTS GUIDE 2025

## EMERGENCY NUMBERS

Police Emergency .....	911
Police—Non Emergency Dispatch .....	215-357-8900
Police Administration Office .....	215-364-5000
Fire Emergency .....	911
Firehouse .....	215-357-6353
Ambulance .....	911
Tri Hampton Rescue Squad Office (Richboro).....	215-357-0473

### Township Offices

Township Administration Office.....	215-322-9700
Township Manager's Office.....	Ext. 124
Assistant Township Manager .....	Ext. 131
Fire Inspector.....	Ext. 143
Finance Director.....	Ext. 126
Finance Clerk.....	Ext. 127
Code Enforcement Officer .....	Ext. 123
Permit Clerk.....	Ext. 122
Building Inspector.....	Ext. 145
Public Works Director.....	Ext. 128
Parks & Recreation Director.....	Ext. 301
Tax Collector.....	215-355-4036
Trash Company—J.P. Mascaro & Sons .....	800-432-1616
Parks & Recreation.....	215-355-9781
Municipal Authority (Water & Sewer) .....	215-364-1390
Community Center.....	215-355-9781
Library.....	215-322-1415
Keystone Municipal Collections .....	866-539-1100
Berkheimer Associates.....	610-588-0965

## OTHER USEFUL NUMBERS

Birth Certificates/Marriage Licenses .....	215-348-6271
Board of Elections .....	215-348-6154
Bucks County Courthouse.....	215-348-6000
Recorder of Deeds.....	215-348-6209
Passports.....	215-348-6191
Register of Wills.....	215-348-6265
Voters Registration .....	215-348-6166
District Court (Richboro) .....	215-322-0144
Southampton Post Office .....	215-357-6457
Bucks County Health Department .....	215-345-3318
Children & Youth Services.....	215-348-6900
PennDOT .....	215-345-6060
Game Warden.....	610-926-3136
PECO .....	800-841-4141

Township Website—[www.ustwp.org](http://www.ustwp.org)

Municipal Building Office Hours

8:00 AM to 4:00 PM - Monday through Friday

## LIBRARY

The Southampton Free Library is located at 947 Street Road. For questions or information on any Library programs, visit [www.southamptonfreelibrary.org](http://www.southamptonfreelibrary.org) or call 215-322-1415. The hours of operation are:

Monday through Thursday — 10AM to 8 PM

Friday and Saturday — 10AM to 5 PM

## TOWNSHIP PARKS

Tamanend Park—1255 2nd Street Pike

(includes picnic pavilions, tennis courts, tot lot, gazebo, gardens, walking trails, softball fields) Schaefer Complex—Gravel Hill Road (includes baseball, softball and soccer fields)

Veterans Field —Street Road

(includes soccer field, tot lot, and walking trail)

Community Center—913 Willow Street

(includes a gymnasium, community room, baseball & football fields, basketball courts)

Building rentals are available at Tamanend Park and the Community Center—Call 215-355-9781 for information.

Newtown Rails to Trails—A two mile walking and biking trail from County Line Road to Bristol Road.

## SELECT PARK RULES

No Smoking or Alcoholic Beverages Permitted

Dogs must be secured to a 6' or shorter leash

Dog waste must be properly disposed of

No littering — please use trash receptacles provided

Observe all posted rules at parks

## RECREATION PROGRAMS

Upper Southampton Parks and Recreation offers a variety of recreation programs for residents of all ages. Please refer to the Park and Recreation website at [www.ustwprec.com](http://www.ustwprec.com) or call the Park & Recreation Office at 215-355-9781 for more details.

## SCHOOL DISTRICT

Upper Southampton is one of three municipalities which comprise the Centennial School District, along with Warminster Township and Ivyland Borough. For any school information contact the school district Administration office:

Centennial Administration Office  
48 Swan Way—Warminster, PA 18974  
215-441-6102

[www.centennialsd.org](http://www.centennialsd.org)

## UPPER SOUTHAMPTON MUNICIPAL AUTHORITY –

Water, Sewer & Stormwater

The Upper Southampton Municipal Authority operates independently from the Upper Southampton Township. Please call 215-364-1390 regarding water, sewer & stormwater matters.

## TAX COLLECTOR

The Tax Collector, Catherine Dooling, has a separate office located in the Township building, 939 Street Rd, Southampton, PA 18966. Hours for the Tax Collector are: Monday (closed), Tuesday, Wednesday and Thursday 9:00AM to 4:00PM, Friday 9:00AM to 12:00PM. Hours may vary during the months of January and February, please call for availability. Any questions regarding taxes should be directed to the Tax Collector at 215-355-4036.



## RESIDENTS GUIDE 2025

### ZONING & CONSTRUCTION PERMITS

A permit is required by the Township before work begins on the following:

- All new structures or buildings, including residential and commercial buildings, sheds, garages, swimming pools, fences and retaining walls.
- Additions or alterations to existing structures or buildings (roofing, siding, etc.)
- All electrical, plumbing, heating or air conditioning work.

Additional information on zoning and construction, as well as any other Township issues, may be obtained by logging on to the Township website at [www.ustwp.org](http://www.ustwp.org) or by calling 215-322-9700, ext., 123.

### ABANDONED MOTOR VEHICLES

Abandoned motor vehicles are prohibited whether on private or public property. A motor vehicle is considered abandoned if it: is incapable of being self-propelled; is unlicensed or lacks a valid inspection sticker; blocks the flow of traffic; presents a safety or health hazard; interferes with the well being of the public; or creates blight upon surrounding or adjacent properties. Call the Police Department at 215-364-5000.

### ANIMAL CONTROL

All dogs must be licensed and controlled. Dogs running at large may be seized and detained by the Police. Violations are subject to fines. Residents are required to clean up after their animals. Dogs are licensed by the County. Please call 215-348-6244 or visit [www.Buckscounty.gov](http://www.Buckscounty.gov) for licensing information. Wildlife is not controlled by the Township. Should you have a wildlife problem, please contact an exterminator.

### HOUSEHOLD HAZARDOUS WASTE

Bucks County conducts an annual Household Hazardous Waste Collection Program for the disposal of motor oil, oil-based paints, pool chemicals, pesticides, batteries, etc. For more information, visit the County website at [www.buckscounty.org](http://www.buckscounty.org) or call 215-345-3400. Latex (water-based) paint may be placed in the trash for regular collection. Prior to discarding, please allow the unused paint to harden to prevent spillage into the street during collection.

### PROPERTY MAINTENANCE

All properties, including vacant lots within 200 feet of a residential dwelling, shall be maintained so that the grass and weeds do not exceed 10 inches in height. Call Code Enforcement at 215-322-9700, extension 123 with questions or concerns.

All shrubbery, trees and fences at all corner properties must be adequately maintained by the property owners to prevent obstructions to the clear sight distance of motorists. For all properties, trees must be trimmed to a minimum of 9 feet over sidewalks and 14 feet over public roads.

### TRASH COLLECTION

Residential trash is collected on Fridays. This will only change if the holiday falls on a Friday, then collection will be Saturday. The following holidays may cause this change: New Year's Day, Independence Day or Christmas Day. Place trash at the curb after 6:00 PM the night preceding collection; remove empty cans by 10:00 PM on the day of collection. Trash must be placed in a suitable container which has a tight fitting cover and handles, is water-tight and is animal-proof. Containers shall be no larger than 35 gal in capacity and weigh less than 50 lbs. when full. A maximum of 12 cans and/or bags are allowed per household per collection day. Bulk items, such as furniture and appliances are collected on Fridays along with the regular trash. All mattresses and box springs must be bagged and sealed in plastic when placed curbside. Bulk items are limited to one item per week. Bulk items include carpets cut to lengths of three (3) feet and tied in manageable bundles—a maximum of 10 rolls of carpet count as one bulk item and one tire (no rim) equal one bulk item. Special Collections require an additional fee. Larger items, such as a piano, household furnace & appliances that contain Freon or CFC;s (refrigerators, freezers, dehumidifiers, air conditioners & other cooling units) require advanced notification before removal. To schedule a pickup of these items please contact J.P. Mascaro & Sons directly at 1-800-432-1616. There is a \$50.00 charge per item.

The trash hauler is not responsible for the removal of building materials, automobile parts, extra large tree stumps, demolition materials, concrete and dirt. Each homeowner is responsible for the proper disposal of these items, via a dumpster or other means.

### RECYCLING COLLECTION

Recycle materials are collected on Friday. This will only change if the holiday falls on a Friday, then collection will be Saturday. The following holidays may cause this change: New Year's Day, Independence Day or Christmas Day. Please place all recyclable materials in one container. Recycling materials include: Metal: Aluminum cans, aluminum foil, foil plates, metal food cans (tin/steel). Glass: Glass bottles and jars (food and drink only). Plastic Containers: Bottles and Containers labels #1—#7 (soda, water, milk, juice, liquor, shampoo, detergent, condiments, salad dressing, yogurt, margarine). Paper and Cardboard: Newspaper, inserts, magazines, catalogs, junk mail, envelopes, file folders, office paper, colored and computer paper, corrugated cardboard, paperboard (cereal, pizza— no grease marks, gift boxes), milk or juice wax paper cartons, paper bags, phone books and wrapping paper (no metallic paper, bows). Do not recycle ceramics, dishes, coffee cups, drinking glasses, glass ovenware, Pyrex, Visionware, window glass, mirrors, light bulbs, plastic without #1-#7 labeling, plastic bags, Styrofoam packaging, bubble wrap, tissue or paper towels, metallic or coated paper, books or toys. Residents are encouraged to use the recycling container distributed by the Township. These containers are not to be used for everyday trash, only recycling items. Please place recyclables apart from the trash at the curb. Collections may occur as early as 6:00AM, so please plan accordingly.

## RESIDENTS GUIDE 2025 continued

### ELECTRONIC DEVICES COLLECTION

State Law prohibits the following electronic devices from disposal at landfills: desktop and laptop computers, computer monitors, computer peripherals and televisions. The hauler will not collect these devices curbside and they will be tagged as non-collectible, if left at the curb. For more information visit [www.dep.state.pa.us](http://www.dep.state.pa.us) keyword “Electronic Recycling” or [www.ustwp.org](http://www.ustwp.org) for locations that accept electronics. Upper Southampton Township will accept electronic e-waste, including computers, monitors, printers, etc. Televisions are also accepted with a small fee. Please check our website for more information, [www.ustwp.org/information/trash-recycling/](http://www.ustwp.org/information/trash-recycling/).

### YARDWASTE COLLECTION

Effective April 1 to December 15 and the third Monday of January (Christmas tree collection) yard waste is collected on Mondays. This will only change if the holiday falls on a Monday, then collection will be Tuesday. The following holidays may cause this change: New Year’s Day, Memorial Day, Independence Day, Labor Day, or Christmas Day. Place yard waste at the curb after 6:00 PM the night preceding collection; remove empty cans by 10:00 PM on the day of collection. Grass, leaves, garden clippings, small branches (3” in diameter and no longer than 36”), etc., are collected separately from household trash and taken to a composting facility. There is no limit to the number of approved containers of yard waste you can set out each week during this period. Residents are to place yard waste in either 30-gallon biodegradable paper bags or in regular trash containers that weigh less than 50 pounds when full. Yard waste in plastic bags or cardboard boxes will not be collected.

From December 16 through March 31, yard waste is limited to 5 bags or cans per trash collection day, Friday.

### SNOWFALL PROCEDURES

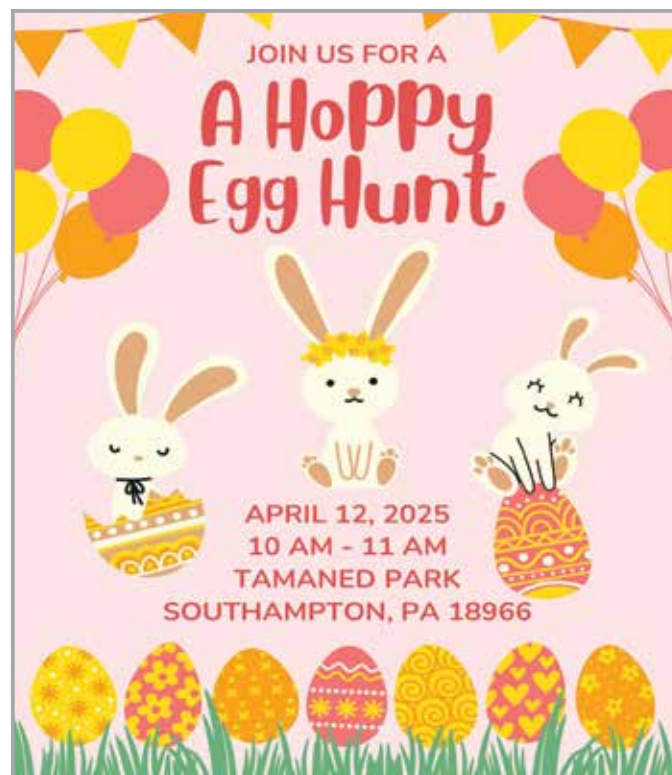
Parking is prohibited on all Township streets during snow emergencies. Violators are subject to fines and towing. This allows for a more efficient and quicker clearing of streets, which will speed response by emergency services. Snow and ice must be removed from sidewalks within 24 hours after the snow ceases to fall.

### STREET LIGHTS

Street lights are owned by the Township. Please report any non-working street lights 24 hours a day to 215-322-9700, extension 125— or at [www.ustwp.org](http://www.ustwp.org). click Citizen Request. In order to accurately locate the correct pole, please provide the pole number (found on the front of the light pole) and the closest address.

### SOLICITING

Persons soliciting or peddling from house to house must first obtain a license from the Police Department. The license shall be clearly visible on the person of the solicitor/peddler. Please call 215-364-5000.



# *Knights of Columbus*

**Fritz's Bake Sale before and after masses on Saturday, March 15th, 4:30pm and Sunday, March 16th, 8am, 10am, 12N at OLG.**

**Contact person would be Tony Iannarelli: 215-913-1429 with questions**

## *Inter-Service Club*

### **Accepting nominations for Citizen of the Year until April 9th**

The Citizen of the Year for Upper Southampton can be anyone who lives in our township. They can be your neighbor, your local business owner, a retired police officer, your favorite server at your favorite restaurant in town, or a member of your religious group. They can be of any age & your reason for nominating them can be as simple as they make Southampton a nicer place to live

**Nominations can be sent to Eric Schaefer, 494 Springfield Dr, Southampton, PA 18966  
eric.w.n.schaefer@gmail.com, 215-933-9386**

Upper Southampton Inter-Service Club Citizen of the Year Nomination Form

Nominee's Name: \_\_\_\_\_

Nominee's Address: \_\_\_\_\_

Nominated by: \_\_\_\_\_

Organization: \_\_\_\_\_  
(if applicable)

Nominee is currently or previously involved in the following:

\_\_\_\_\_

Reasons you believe the Nominee is worthy of this award (you can attach a resume or write below):

\_\_\_\_\_

\_\_\_\_\_





# C.D.R., INC.

CONSTRUCTION DEMOLITION RECYCLING  
**Trash Transfer Station**  
Residential • Contractors • Landscapers

## MATERIALS ACCEPTED

Construction Debris • Yard & Landscaping Debris • House Cleanouts • Brush • Wood  
Logs • Pallets • Concrete • Dirt • Rock • Stone • Brick • Asphalt • Creosote Railroad Ties  
Metal • Cardboard

We Recycle



### Hours of Operation

Monday - Friday  
7:00 AM - 3:30 PM

Saturday  
7:00 AM - 11:30 AM  
(Closed all Saturdays in August)

Sunday & Major Holidays  
Closed

## MULCH & TOPSOIL FOR SALE

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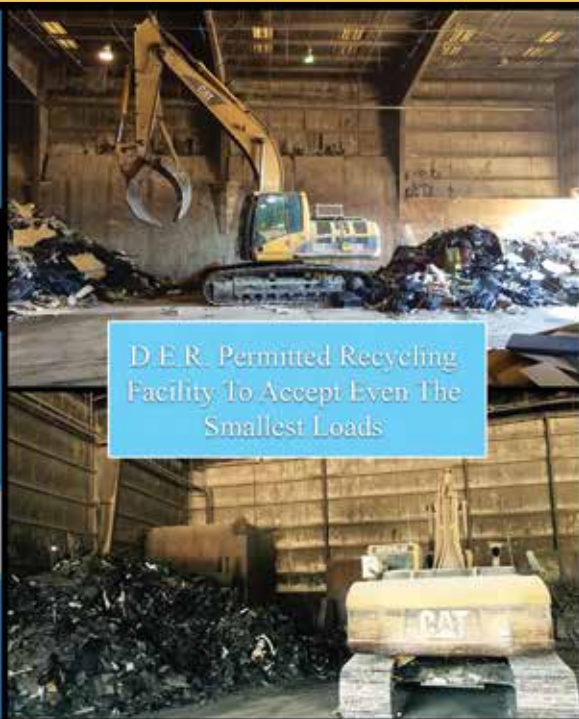
Double Ground Brown, Triple Ground  
Dyed Black & Topsoil

# 215-322-3372

[www.cdrtransferstation.com](http://www.cdrtransferstation.com)

[www.facebook.com/cdrtransferstation](http://www.facebook.com/cdrtransferstation)

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